

**Township of Nutley  
Board of Commissioners  
Meeting Minutes  
Tuesday, October 5, 2010  
7:00 P.M**

A workshop meeting of the Board of Commissioners of the Township of Nutley was held in the 3<sup>rd</sup> floor Commission Chambers Conference Room and called to order. Adequate notification was published in the official newspapers of the Township of Nutley.

**OPEN PUBLIC MEETING STATEMENT:**

Evelyn Rosario, Municipal Clerk, read the following statement: Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L. 1975), notice of this meeting was published in the December 10, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli	- Present
Commissioner Petracco	- Present
Commissioner Evans	- Present
Commissioner Tucci	- Present
Mayor Cocchiola	- Present

The Board of Commissioners at their workshop session reviewed all the agenda items as listed in below minutes.

A regular meeting of the Board of Commissioners of the Township of Nutley was held in the 3<sup>rd</sup> floor Commission Chambers and called to order. Adequate notification was published in the official newspapers of the Township of Nutley. All present joined in the Pledge of Allegiance to the Flag. Roll call was taken.

**OPEN PUBLIC MEETING STATEMENT:**

Evelyn Rosario, Municipal Clerk, read the following statement: Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L. 1975), notice of this meeting was published in the December 10, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli	- Present
Commissioner Petracco	- Present
Commissioner Evans	- Present
Commissioner Tucci	- Present
Mayor Cocchiola	- Present

**MINUTES:**

None.

**COMMUNICATIONS/CORRESPONDENCE: (3)**

- a. Application/Social Affair Permit/Garden State Equality Educational Fund/Starlight Dance Center/October 23, 2010
- b. Event Application/"Coast to Coast for a Cure"/October 7, 2010
- c. Event Application/Nutley-Belleville Columbus Day Parade/October 10, 2010

It was the consensus of the Governing Body to approve the above listed communications.

REPORTS(1):

Commissioner Tucci submitted the Shade Tree Report for the months of July & August 2010.

BILLS:

Evelyn Rosario, Municipal Clerk read the following departmental summary of bills for the approval of the Board of Commissions. (bill list attached to minutes)

Department of Public Affairs	\$	441,371.95
Department of Revenue & Finance	\$	6,913,135.51
Department of Public Safety	\$	33,603.08
Department of Public Works	\$	188,461.54
Department of Parks & Public Property	\$	510,368.06
Payroll as of October 1, 2010	\$	699,368.29
Bill List Grand Total	\$	<u>8,786,308.43</u>

Motion to approve the bills by Commissioner Evans, seconded by Commissioner Tucci. All ayes.

ORDINANCE INTRODUCTIONS: (5)

Commissioner Evans/Ordinance No. 3148

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES & AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD & DELETE THE LOCATIONS SET FORTH THEREIN."

Commissioner Evans made a motion that this ordinance be introduced and passed for first reading and be advertised accordingly. Motion was seconded by Commissioner Tucci. All ayes. Commissioner Evans read by title only.

A public hearing will be held on Thursday, November 4, 2010

Commissioner Evans made a motion to consolidate the four (4) Bond Ordinances, seconded by Commissioner Tucci. All Ayes on a roll call vote. (Bond Ordinance No.'s 3149, 3150, 3151 & 3152).

Commissioner Evans read Bond Ordinance No.'s 3149, 3150, 3151 & 3152 by title and made motion that these Bond Ordinances be introduced and passed for first reading and be advertised accordingly. Motion was seconded by Commissioner Tucci. All Ayes on a roll call vote.

Commissioner Evans/Bond Ordinance No. 3149

"BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$793,875 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$754,181.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COSTS THEREOF."

Commissioner Evans/Bond Ordinance No. 3150

"BOND ORDINANCE PROVIDING FOR RECONSTRUCTION OF VARIOUS STREETS AND SIDEWALKS IN AN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$273,750 THEREFOR, AND AUTHORIZING \$260,062.50 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF."

Commissioner Evans/Bond Ordinance No. 3151

"BOND ORDINANCE PROVIDING FOR THE UTILITY INFRASTRUCTURE GIS MAPPING IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$27,375 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$26,006.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF."

Commissioner Evans/Ordinance No. 3152

"ORDINANCE PROVIDING FOR ACQUISITION OF WATER METERS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$20,580 THEREFOR." (Public Hearing Thursday, November 4, 2010)

ORDINANCE PUBLIC HEARINGS

None.

RESOLUTIONS:

No. 234-10

WHEREAS, Bids for Hillside Crescent Repaving were received and opened on September 24, 2010; and

WHEREAS, D&L Paving, P.O. Box 507, Nutley, NJ 07110, was the low bidder; and

WHEREAS, Base Bid in the amount of \$78,977.56 and Alternate Bid #1 in the amount of \$21,166.00, and Alternate Bid #2 in the amount of \$7,130.00 for a total bid price of \$107,273.56; and

WHEREAS, funds are available from T-19-909-901 from monies received via a grant from CDBG and been certified by the Chief Financial Officer, said certification being attached to this resolution;

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that a contract be awarded to D&L Paving, not to exceed \$107,273.56 and that the Mayor and Township Clerk are hereby authorized to enter into and sign said contract for the Township of Nutley.

Introduced by Commissioner Scarpelli, seconded by Commissioner Petracco. All eyes on a roll call vote.

No. 235-10

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township Clerk be and she is hereby authorized to advertise for SEALED BIDS for the purchase of a 2010 Three(3) Ton Portable Diesel Asphalt Heating Unit with Dump Capability.

Specifications are attached hereto,

Bids to be received on Wednesday, October 27, 2010 at 3:00 P.M, in the Commission Chambers, Third Floor, Township Hall, Kennedy Drive, at 3:00 PM, prevailing time, at which time they will be publicly opened and read.

Introduced by Commissioner Scarpelli, seconded by Commissioner Petracco. All eyes on a roll call vote.

No. 236-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the

County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of property taxes in the amount of \$7,303.99 for the said year.

<u>BLOCK LOT</u>	<u>ADDRESS</u>	<u>AMOUNT – YEAR</u>
4103 9	11 Tennis Place	\$7,303.99 – 2010

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 237-10

WHEREAS, R.S. 40 A:5-17 allows for the cancellation of property tax credits or delinquent amounts in the amount of less than \$10.00 ; and,

WHEREAS, the governing body may authorize the Tax Collector to process, without further action on their part, any cancellation of property tax credits or delinquencies of less than \$10.00

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, of the Township of Nutley, County of Essex, State of New Jersey, hereby authorize the Tax Collector to cancel said amounts as deemed necessary

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 238-10

WHEREAS, Dagnija Gehrig known to us as “Dee” began her career in the Township of Nutley on October 21, 1985 working for the Revenue & Finance Department Tax Assessor’s Office as the Assessing Clerk; and

WHEREAS, Dee and her husband Charles, have two children Kenda and Krista and two grandchildren Zachary and Emily; and

WHEREAS, on October 31, 2010 Dee will be retiring after 25 years of dedicated service to the Township of Nutley; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that Dee Gehrig’s long serving dedication and service to the Township of Nutley and its residents be hereby recognized; and

BE IT FURTHER RESOLVED, that the gratitude of this community be hereby extended to Dee Gehrig for her twenty-five years of service to the Township of Nutley, Revenue & Finance Department Tax Assessor’s Office.

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

No. 239-10

WHEREAS, in 2010, an estimated 207,090 new cases of invasive breast cancer and 54,010 cases of non-invasive breast cancer are expected to be diagnosed in women in the U.S.; and

WHEREAS, this year more than 40,000 women will lose their lives as a result of the disease, - 1,500 in the State of New Jersey alone; and

WHEREAS, recent strides in early detection, including the use of mammography, and prompt treatment have significantly reduced the suffering and deaths caused by this disease; and

WHEREAS, the Department of Public Affairs will continue to work with Nutley Thriving Survivors, a nonprofit corporation, to develop programs to increase awareness of the symptoms of breast cancer and to support those women, and men, who may be diagnosed with the disease;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey declare OCTOBER as

#### BREAST CANCER AWARENESS MONTH

BE IT FURTHER RESOLVED that we urge all women and their families in the Township of Nutley to seek assistance in obtaining the facts and information about breast cancer, mammography and available support groups for victims and to participate in the programs scheduled this year for residents of the Township and breast cancer survivors.

Introduced by Mayor Cocchiola, seconded by Commissioner Tucci. All ayes on a roll call vote.

#### 240-10

WHEREAS, Flu season is underway, typically occurring between October and early April; and

WHEREAS, the Center for Disease Control has noted that simple hand washing is the single most important means of preventing the spread of infection; and

WHEREAS, the Nutley Department of Health is beginning an intensive outreach program to remind children and adults of the importance of hand washing, particularly during flu season; and

WHEREAS, the United Nations General Assembly has established October 15, 2010 as Global Hand Washing Day to emphasize the importance of this method of disease prevention;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Board of Commissioners of the Township of Nutley declare October 15, 2010 to be Global Hand Washing Day and support the efforts of the United Nations and the Center for Disease Control and Prevention in preventing the spread of infection in the Township of Nutley.

Introduced by Mayor Cocchiola, seconded by Commissioner Tucci. All ayes on a roll call vote.

#### No. 241-10

WHEREAS, Rob Bonora and Anthony Greco, created the Coast to Coast for a Cure Foundation in an effort to stress the importance of a healthy lifestyle and to raise money for the Gail's Angels Foundation, a non-profit organization created to provide assistance to families with mothers stricken by breast cancer who also cares for a special needs child, Derek's Dreams and St. Jude's Children's Hospital; and

WHEREAS, John Costa, the son of a breast cancer survivor, created the organization Cycle for Gail's Angels to raise money for the Gail's Angels Foundation; and

WHEREAS, Rob, Anthony and John, with the love and support of their families and friends, embarked on their separate journeys on June 1, 2010; Rob and Anthony from San Diego, California walking through twelve states, more than one hundred cities, and close to 3,000 miles; and John from San Francisco, California, cycling through twelve states and over 4,500 miles; and

WHEREAS, Rob, Anthony and John have endured extreme weather conditions; walking and cycling through record breaking temperatures and drought conditions, and have never wavered on their commitment to their charities, their supporters or to themselves; and

WHEREAS, Rob, Anthony and John have had the extreme pleasure of meeting many interesting, generous and supportive people across this great country; and

WHEREAS, we, as Nutley residents, proudly welcome back our three native sons, revel in their accomplishments and successes and are humbled by their remarkable humanitarian efforts,

NOW, THEREFORE BE IT RESOLVED, by the Mayor and the Board of Commissioners of the Township of Nutley, in the County of Essex, in the State of New Jersey, that Thursday, October 7, 2010 be declared,

COAST TO COAST FOR A CURE DAY

and

CYCLE FOR A CURE DAY

in honor of Rob Bonora, Anthony Greco and John Costa

and invite the community to follow their examples of selflessness and generosity as they represent the very best of Nutley.

Introduced by Mayor Cocchiola, seconded by Commissioner Petracco. All eyes on a roll call vote.

No. 242-10

WHEREAS, raffle applications have been received from the following organizations; and

Nutley Music Boosters Assn. 300 Franklin Avenue Nutley, NJ 07110	<u>License No. 48-10</u> "On-Premise 50/50 Cash Raffle"	November 6, 2010 7:00 P.M. – 11:00 P.M.
	<u>License No. 49-10</u> "On-Premise Merchandise Raffle"	

WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

Introduced by Mayor Cocchiola, seconded by Commissioner Tucci. All eyes on a roll call vote.

MEETING OPEN TO THE PUBLIC:

Mayor Cocchiola read the following statement into the record:

All persons addressing the Board of Commissioners regarding community concerns should approach the microphone and provide their name and address for the record. Unless further time is granted by the Board, each person shall limit their address to five (5) minutes. All remarks to the Board and its individual members must be addressed to the Mayor. The Mayor may defer citizen comments to the appropriate member of the Board. Dialogue between citizens and others addressing the Board shall be allowed unless the Mayor, or presiding officer, or the majority of the membership of the Board, shall determine that the interests of decorum and/or the expeditious conduct of municipal business are being adversely affected by such dialogue.

Jack Magnifico, 160 Park Avenue, addressed the Board concerning the assessment on his property located at 187 Washington Avenue and expressed his concerns regarding the recent assessment increase he received. He asked for consideration in 2011 for a reduction in his assessment.

At this point in the meeting the Municipal Clerk read the following Executive Session resolution into the record:

No. 234A-10

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Contract Negotiations

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

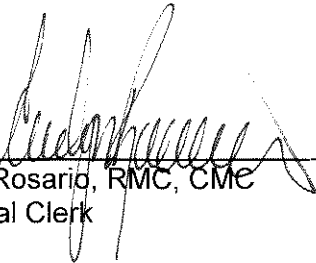
Introduced by Commissioner Scarpelli, seconded by Commissioner Tucci. All eyes on a roll call vote.

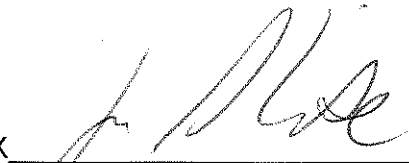
**Board of Commissioners Meeting**  
**October 5, 2010**

**ADJOURNMENT:**

Motion to adjourn by Commissioner Scarpelli, seconded by Commissioner Tucci  
All ayes on a roll call vote. Commissioner Evans absent/excused Meeting adjourned at  
8:00 P.M.

ATTEST:

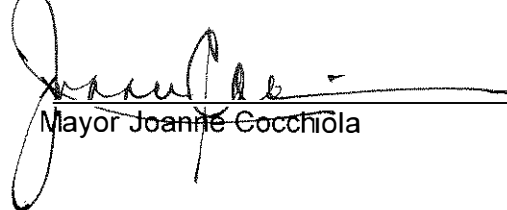
  
\_\_\_\_\_  
Evelyn Rosario, RMC, CMC  
Municipal Clerk

X   
\_\_\_\_\_  
Commissioner Joseph P. Scarpelli

X   
\_\_\_\_\_  
Commissioner Alphonse Petracco

X   
\_\_\_\_\_  
Commissioner Thomas J. Evans

X   
\_\_\_\_\_  
Commissioner Mauro G. Tucci

  
\_\_\_\_\_  
Mayor Joanne Cocchiola



# SHADE TREE FOR THE MONTH OF JULY, 2010

Class 2 Pruning	09
Class 4 Pruning	18
Removal	09
Miscellaneous	
Loads to Dumpster	36



**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS				SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO	STREET	POS			
CLASS 2 PRUNING COMPLETED	7/14/2010	2	106	LM PL ON FERNWOOD TER	01	REDBUD	02	0
	7/14/2010	6	031	NUTLEY AVE	01	AMANOGAWA CHERRY	02	0
	7/15/2010	8	021	FLORENCE ST	02	FLOWERING PEAR	10	0
	7/15/2010	8	022	FLORENCE ST	01	FLOWERING PEAR	06	0
	7/15/2010	3	135	LAKESIDE DR	01	LINDEN	07	0
	7/15/2010	1	031	STANLEY AVE	01	FLOWERING PEAR	08	0
	7/22/2010	6	034	HETHERINGTON RD	01	FLOWERING CHERRY	18	0
	7/23/2010	8	025	ACE ST ON WOODLAND AV	02	LONDON PLANE	24	0
	7/23/2010	8	025	ACE ST ON WOODLAND AV	01	RED MAPLE	24	0
TOTAL NUMBER OF CLASS 2 PRUNING COMPLETED	= 9					TOTAL NUMBER OF MANHOURS:		0
CLASS 4 PRUNING COMPLETED	7/14/2010	3	023	CLEVELAND AVE	03	NORWAY MAPLE	08	0
	7/14/2010	3	027	CLEVELAND AVE	01	NORWAY MAPLE	03	0
	7/14/2010	3	100	LAKESIDE DR	02	ROSE OF SHARON	3x3x3	0
	7/15/2010	6	004	RUSSELL AVE	01	SYCAMORE	27	0
	7/19/2010	7	051	CRESTWOOD AVE	01	NORWAY MAPLE	13	0
	7/19/2010	8	104	CRESTWOOD AVE	01	NORWAY MAPLE	13	0
	7/19/2010	8	108	CRESTWOOD AVE	01	NORWAY MAPLE	01	0
	7/19/2010	8	118	CRESTWOOD AVE	01	LONDON PLANE	28	0
	7/19/2010	8	132	CRESTWOOD AVE	01	LONDON PLANE	30	0
	7/19/2010	8	138	CRESTWOOD AVE	01	LONDON PLANE	29	0
	7/20/2010	6	166	WALNUT ST	02	FLOWERING PEAR	24	0
	7/20/2010	6	180	WALNUT ST	01	HONEY LOCUST	03	0
	7/22/2010	6	026	HETHERINGTON RD	01	LONDON PLANE	23	0
	7/22/2010	6	030	HETHERINGTON RD	01	LINDEN	07	0
	7/23/2010	8	010	RACE ST	01	RED MAPLE	27	0
	7/23/2010	8	029	RACE ST	01	FLOWERING PLUM	03	0

**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS				SPECIES	SHADE TREE	
		ZONE	NO	STREET	POS		DIA (INCHES)	DEPARTMENT MANHOURS
CLASS 4 PRUNING COMPLETED	7/23/2010	8	031	RACE ST	01	FLOWERING CHERRY	04	0
	7/23/2010	8	034	RACE ST	02	AUTUMN BLAZE MAPLE	03	0
TOTAL NUMBER OF CLASS 4 PRUNING COMPLETED		= 18				TOTAL NUMBER OF MANHOURS:		0
REMOVE LEAD	7/22/2010	8	015	RACE ST	01	FLOWERING PEAR	11	0
TOTAL NUMBER OF REMOVE LEAD		= 1				TOTAL NUMBER OF MANHOURS:		0
TREE TAKEN DOWN	7/6/2010	8	068	PASSAIC AVE	01R	CRABAPPLE	4x3x2	0
	7/7/2010	6	085	OAKRIDGE AVE	01R	NORWAY MAPLE	19	0
	7/7/2010	9	105	JNION AVE ON FRIEDLAND S	02R	NORWAY MAPLE	20	0
	7/16/2010	8	056	PASSAIC AVE	01	SILVER MAPLE	28	0
	7/16/2010	8	068	PASSAIC AVE	02rR	SILVER MAPLE	21	0
	7/23/2010	2	020	BROOKWAY	02	WILD CHERRY	16	0
	7/23/2010	8	015	RACE ST	01	FLOWERING PEAR	11	0
	7/28/2010	7	050	E. PASSAIC AVE ON CRAIG PL	01R	RED MAPLE	27	0
	7/28/2010	8	091	PROSPECT ST	01R	NORWAY MAPLE	19	0
TOTAL NUMBER OF TREE TAKEN DOWN		= 9				TOTAL NUMBER OF MANHOURS:		0
<b>TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN:</b>								<b>0</b>

- 07/06 Franklin Ave & High St Rail Road Bridge cleared all tree growth away from lights and bridge and stop sign at plaza.
- 07/07 Fairfield NJ took Boom Truck to Aerial Rise to Repair Blown Hydraulic
- 07/08 Nichols Park cleaned up fallen top of tree.
- 07/12 44 Park Avenue serviced equipment also changed all teeth and same pocket on Vermeer Stump cutter, also greased machine, Complete Saw pick up material and equipment that needed repair.
- 07/13 Aerial Rise picked up boom truck in Fairfield after repairs. Throughout Parks started watering all young trees, 26 Hetherington Rd remove hanger over street, 27 Crestwood Ave removed large hanger on wires.
- 07/14 Memorial II assisted in removing debris from under bridge to flooding.
- 07/20 Kingsland Manor picked up chip and debris, 184 Hillside Ave picked up large lead that fell
- 07/21 77 Enclosure removed large hanger from private tree that fell into town tree in Memorial I, Library
- 07/26 Owens clean up tree that fell over weekend due to heavy winds and rain, Park Drive clean up large lead blocking path.
- 07/26 Throughout the park started watering all young trees.
- 07/27 Throughout park water all young trees, 18 Wharton Ave removed hanger over street , 22 Linn Rd picked up branch on Front lawn, 15 Paterson Ave removed hanger over street, 34 Roosevelt St pickd u branches in street, 162 Nutley Avenue picked up branch in street, Park Drive removed hanger, Centre St picked up top of tree by step in Booth Park.
- 07/29 44 Park Avenue serviced chain saws, 37 Howard Pl picked up large branch, 35 Gerard Rd picked up large branch, 214 Bloomfield Ave removed hanger over the street, 33 Oak St sprayed for ants

Man Hours: 504

Less: 94 Vac

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Total Man Hours Worked: 410

Loads to Dumpster: 36

SHADE TREE  
FOR THE MONTH OF  
AUGUST 2010

CLASS 2 PRUNING	10
CLASS 4 PRUNING	02
TAKE DOWN	17
MISCELLANEOUS	



**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS		SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO			
CLASS 2 PRUNING COMPLETED	8/2/2010	8	046	HOPE ST	01	LINDEN 18 0
	8/4/2010	7	022	WEBSTER ST	03	RED OAK 30 0
	8/4/2010	7	022	WEBSTER ST	02	NORWAY MAPLE 20 0
	8/16/2010	4	184	MOUNTAINVIEW AVE	02	PIN OAK 28 0
	8/16/2010	3	095	NORTH RD	01	RED OAK 33 0
	8/18/2010	6	099	MYRTLE AVE	01	FLOWERING PLUM 04 0
	8/26/2010	6	019	DOGWOOD LA	01	DOGWOOD 5x4 0
	8/27/2010	5	120	CHURCH ST	01	ASH 13 0
	8/30/2010	3	003	WE AVE ON WASHINGTON A	01	LONDON PLANE 26 0
	8/30/2010	6	019	VILLA PL	01	LONDON PLANE 17 0
TOTAL NUMBER OF CLASS 2 PRUNING COMPLETED		= 10		TOTAL NUMBER OF MANHOURS:		0
CLASS 4 PRUNING COMPLETED	8/4/2010	2	510	FRANKLIN AVE	01	FLOWERING PEAR 07 0
	8/27/2010	8	055	SPRING ST	01	FLOWERING PEAR 05 0
TOTAL NUMBER OF CLASS 4 PRUNING COMPLETED		= 2		TOTAL NUMBER OF MANHOURS:		0
TREE TAKEN DOWN	8/2/2010	3	121	LAKESIDE DR	01R	NORWAY MAPLE 25 0
	8/3/2010	6	188	WASHINGTON AVE	02R	PIN OAK 26 0
	8/3/2010	6	188	WASHINGTON AVE	01R	PIN OAK 25 0
	8/4/2010	7	022	WEBSTER ST	01R	NORWAY MAPLE 32 0
	8/5/2010	1	074	N. SPRING GARDEN AV	01R	NORWAY MAPLE 21 0
	8/5/2010	5	043	RAYMOND AVE	01R	NORWAY MAPLE 19 0
	8/10/2010	9	040	FRIEDLAND ST	01R	NORWAY MAPLE 19 0
	8/10/2010	9	058	FRIEDLAND ST	01R	RED MAPLE 18 0
	8/11/2010	5	017	HAZEL TERR	01	NORWAY MAPLE 24 0
	8/17/2010	2	110	ELM PL	01R	NORWAY MAPLE 19 0
8/17/2010	7	010	PLYMOUTH RD	01R	LONDON PLANE 24 0	

**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS				SPECIES	SHADE TREE DEPARTMENT		
		ZONE	NO	STREET	POS		DIA (INCHES)	MANHOURS	
TREE TAKEN DOWN	8/19/2010	6	095	NUTLEY AVE	02R	RED MAPLE	28	0	
	8/24/2010	8	077	EVERGREEN AVE	01R	RED MAPLE	18	0	
	8/24/2010	8	053	HOPE ST	01	RED MAPLE	25	0	
	8/26/2010	5	119	HILLSIDE AVE	01R	LINDEN	07	0	
	8/27/2010	1	046	MAPES AVE ON NORMAN ST	01R	FLOWERING PEAR	09	0	
	8/27/2010	5	022	MOUNTAINVIEW AVE	01R	NORWAY MAPLE	05	0	
TOTAL NUMBER OF	TREE TAKEN DOWN	= 17				TOTAL NUMBER OF MANHOURS:		0	

**TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN: 0**

Miscellaneous

- 08/06 12 Knox Pl & Linden Pl picked up large branches.
- 08/09 44 Park Ave sharpened saw and greased chipper and stump cutter, Complete Saw dropped off a saw and hand held blower for repair.
- 08/10 378 High St removed large hanger into street
- 08/11 17 Florence St shaved roots for new sidewalk, Booth Park picked up large lead
- 08/12 120 Oakridge Ave removed hanger, 44 Park Avenue serviced chipper, Owens Park, Glotzbach Park, Loudon Park watered young trees
- 08/13 Kingsland Park & Booth Park put picnic tables and trash baskets in picnic area for upcoming picnic, 44 Park Avenue made repairs to picnic tables also painted tables
- 08/16 DeMuro Park cut back trees from lights over tennis courts on east side of court
- 08/18 98 Brookfield Ave removed willow tree that fell into homeowners yard tree was in Memorial III
- 08/23 44 Park Ave serviced equipment sharpened saw and replaced new pole saw blades
- 08/25 Memorial I & Booth Park chipped up large lead that fell into park, Owens holding pen assisted with cleaning out playground chip and dropping it off at Kingsland Park
- 08/26 44 Park Avenue cleaned out boom truck yearly preventative maintenance inspection
- 08/30 Glotzbach Park cleaned branches in park cut by Public Service, 64 High St cut back several trees from over fence line in back yard trees are in Nichols Park, 320 Bloomfield Ave cleared house of all trees from town lot
- 08/31 Public Safety Building removed 2 mulberry trees by AC unit

Man Hours: 528  
Less: 104 vac  
16 sick

Total Man Hours Worked: 408

Loads to Dumpster: 44



TOWNSHIP OF NUTLEY									
BILL LIST									
TUESDAY OCTOBER 5, 2010									
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL		
10-02724	DELL MARKETING	657.75	657.72	1,315.44	657.72	657.73	3,946.36		
10-03600	MICRO CENTER	84.99					84.99		
10-03696	NO.JERSEY MEDIA GROUP	85.53					85.53		
10-03802	LINDA POSTERNOCK	150.00					150.00		
10-03803	JOE CAPPELLO	25.04					25.04		
10-03464	HEWLETT PACKARD CORP	254.11					254.11		
10-03807	ESSEX CNTY.UTILITIES AUTH	96,221.43					96,221.43		
10-03806	TIRE MANAGEMENT	114.00					114.00		
10-03827	NUTLEY PUBLIC LIBRARY	339,324.75					339,324.75		
10-03804	MONTCLAIR HL TH.DEPT.	2,792.25					2,792.25		
10-03843	HARVEY WECHTER	200.00					200.00		
10-03869	KASLER ASSOC.	1,000.00					1,000.00		
10-03814	AT & T MOBILITY	400.88					400.88		
10-03808	THE STAR LEDGER	29.00					29.00		
10-00099	POLAND SPRING	32.22					32.22		
10-03766	TREASURER SCHOOL MONEY		2,185,000.00				2,185,000.00		
10-03765	T/N PAYROLL AGENCY ACCT.		29,326.40				29,326.40		
10-03793	ESTATE OF GREGORY EULO		6,646.72				6,646.72		
10-03908	COUNTY OF ESSEX		4,651,101.81				4,651,101.81		
10-03748	NJ DEPT COMMUNITY AFFAIR		6,404.00				6,404.00		
10-03760	NISIVOCCIA & CO		26,755.00				26,755.00		
10-03794	ACCONTEMPS		1,330.00				1,330.00		
10-00660	RICHARD RENN		505.00				505.00		
10-03689	GOODYEAR AUTO SERVICE		287.00				287.00		
10-03409	CONSTRUCTION BOOK EXP.		83.30				83.30		
10-03423	PRINTING TECH		425.00				425.00		
10-03692	VITAL COMM.		4,087.10				4,087.10		

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-03816	AT & T MOBILITY		76.50				76.50
10-03707	MICRO CENTER		449.96				449.96
10-03769	TURNOUT UNIFORMS			427.00			427.00
10-03770	TURNOUT UNIFORMS			512.89			512.89
10-03772	TURNOUT UNIFORMS			361.88			361.88
10-03773	TURNOUT UNIFORMS			29.99			29.99
10-03774	TURNOUT UNIFORMS			578.83			578.83
10-03775	TURNOUT UNIFORMS			151.00			151.00
10-03776	TURNOUT UNIFORMS			625.00			625.00
10-03777	TURNOUT UNIFORMS			344.90			344.90
10-03778	TURNOUT UNIFORMS			446.89			446.89
10-03779	TURNOUT UNIFORMS			86.12			86.12
10-03780	TURNOUT UNIFORMS			625.00			625.00
10-03781	TURNOUT UNIFORMS			558.85			558.85
10-03785	TURNOUT UNIFORMS			587.85			587.85
10-03783	TURNOUT UNIFORMS			606.81			606.81
10-03784	TURNOUT UNIFORMS			512.89			512.89
10-03785	TURNOUT UNIFORMS			623.85			623.85
10-03786	TURNOUT UNIFORMS			353.98			353.98
10-03787	TURNOUT UNIFORMS			511.97			511.97
10-03788	TURNOUT UNIFORMS			385.89			385.89
10-03789	TURNOUT UNIFORMS			489.94			489.94
10-03831	TURNOUT UNIFORMS			354.79			354.79
10-03832	TURNOUT UNIFORMS			583.89			583.89
10-03833	TURNOUT UNIFORMS			290.98			290.98
10-03834	TURNOUT UNIFORMS			19.99			19.99
10-03835	TURNOUT UNIFORMS			624.82			624.82

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-03836	TURNOUT UNIFORMS			606.84			606.84
10-03837	TURNOUT UNIFORMS			176.98			176.98
10-03838	TURNOUT UNIFORMS			625.00			625.00
10-03839	TURNOUT UNIFORMS			625.00			625.00
10-03840	TURNOUT UNIFORMS			599.85			599.85
10-03841	TURNOUT UNIFORMS			59.99			59.99
10-03842	TURNOUT UNIFORMS			53.96			53.96
10-03844	TURNOUT UNIFORMS			46.17			46.17
10-03845	TURNOUT UNIFORMS			147.94			147.94
10-03846	TURNOUT UNIFORMS			66.00			66.00
10-03847	TURNOUT UNIFORMS			625.00			625.00
10-03848	TURNOUT UNIFORMS			369.15			369.15
10-03849	TURNOUT UNIFORMS			61.00			61.00
10-03850	TURNOUT UNIFORMS			59.98			59.98
10-03851	TURNOUT UNIFORMS			37.13			37.13
10-03852	TURNOUT UNIFORMS			119.99			119.99
10-03853	TURNOUT UNIFORMS			407.90			407.90
10-03854	TURNOUT UNIFORMS			575.84			575.84
10-03856	TURNOUT UNIFORMS			625.00			625.00
10-03857	TURNOUT UNIFORMS			575.02			575.02
10-03791	TURN OUT FIRE & SAFETY			550.01			550.01
10-03790	TURN OUT FIRE & SAFETY			45.87			45.87
10-03501	NJ EMERGENCY VEHICLE			418.54			418.54
10-03504	NJ EMERGENCY VEHICLE			95.00			95.00
10-03502	NJ EMERGENCY VEHICLE			80.60			80.60
10-03503	NJ EMERGENCY VEHICLE			301.60			301.60
10-03312	TERRITORIAL SUPPLIES			528.30			528.30

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-03429	EVIDENT CRIME SCENE			63.00			63.00
10-03583	EAGLE POINT GUN SHOP			2,777.50			2,777.50
10-01328	V.E. RALPH & SON			1,250.85			1,250.85
10-01328	V.E. RALPH & SON			172.20			172.20
10-00066	NUTLEY PARK SHOPRITE			81.09			81.09
10-00974	NUTLEY PARK SHOPRITE			93.31			93.31
10-01122	INHALATION THERAPY			150.15			150.15
10-00060	MAJOR LEAGUE AUTO			155.00			155.00
10-03329	HEWLETT PACKARD CORP			643.97			643.97
10-03183	HEWLETT PACKARD CORP			335.60			335.60
10-02997	HEWLETT PACKARD CORP			517.70			517.70
10-03395	ACTION INTERPRETING			547.50			547.50
10-03590	KIRKS ORANGE TIRE			1,336.60			1,336.60
10-03392	DELGEN PRESS			129.00			129.00
10-03295	METROGRAPHICS			275.00			275.00
10-03396	PETER ANDOLINO			722.95			722.95
10-03678	STATE LINE FIRE & SAFETY			182.75			182.75
10-03512	IMPACT INSTRUMENTATION			86.00			86.00
10-03589	DENNIS LEONE			175.00			175.00
10-03584	THE TARGET SHOP			675.00			675.00
10-03498	TRIANGLE COMM.			362.50			362.50
10-03767	BURGER KING			100.05			100.05
10-03673	FRANKS TRUCK CENTER			372.10			372.10
10-01328	V.E. RALPH & SON			433.75			433.75
10-00857	XEROX CORP			29.70			29.70
10-00971	XEROX CORP			29.70			29.70
10-00066	NUTLEY PARK SHOPRITE			5.33			5.33

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-00062	NICOLETTE AUTO BODY			12.00			12.00
10-00062	NICOLETTE AUTO BODY			12.00			12.00
10-03819	AT & T MOBILITY			337.62			337.62
10-02344	NUTLEY PARK SHOPRITE			27.22			27.22
10-03917	TURNOUT FIRE & SAFETY			474.92			474.92
10-03918	JOHN HOLLAND			140.92			140.92
10-03915	JOSHUA REINITZ			200.00			200.00
10-03914	CHRISTOPHER ERRANTE			200.00			200.00
<b>10-01204</b>	<b>STANZIALE CONSTRUCTION</b>				<b>19,933.20</b>		<b>19,933.20</b>
<b>10-03517</b>	<b>STANZIALE CONSTRUCTION</b>				<b>4,836.05</b>		<b>4,836.05</b>
10-03515	STANZIALE CONSTRUCTION				4,803.45		4,803.45
10-03516	STANZIALE CONSTRUCTION				28,919.07		28,919.07
10-03799	PSE & G				16,124.92		16,124.92
10-03727	PSE & G				48.04		48.04
10-00045	SUPERIOR DISTRIBUTORS				137.46		137.46
10-00047	VIOLA BROTHERS				4.79		4.79
10-00047	VIOLA BROTHERS				107.54		107.54
10-00047	VIOLA BROTHERS				72.50		72.50
10-00038	DELUXE SALES				113.88		113.88
10-03694	CITY OF NEWARK				21,119.83		21,119.83
10-02750	WORK N GEAR				1,128.50		1,128.50
10-02749	WORK N GEAR				198.85		198.85
10-03465	GARDEN STATE HIGHWAY				123.50		123.50
10-03354	GARDEN STATE HIGHWAY				853.41		853.41
10-00036	BEYER BROTHERS				114.20		114.20
10-03480	BEYER BROTHERS				294.28		294.28
10-03372	DAWNBRITE, INC				152.00		152.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-03416	INDUSTRIAL COMPONENTS				24.70		24.70
10-03757	PASSAIC VALLEY WATER COM				720.00		720.00
10-03599	PASSAIC VALLEY WATER COM				34,167.50		34,167.50
10-00046	TILCON NJ				167.18		167.18
10-03601	NJ WATER ENVIRONMENT				233.00		233.00
10-03818	AT & T MOBILITY				777.36		777.36
10-03817	AT & T MOBILITY				233.01		233.01
10-03815	AT & T MOBILITY				220.66		220.66
10-03862	AT & T MOBILITY				3,086.49		3,086.49
10-03634	MEADOWLAND FORD TRUCK				314.63		314.63
10-03158	RAPID PUMP & METER				6,585.00		6,585.00
10-03490	INTERCITY TIRE				698.12		698.12
10-03440	DELGEN PRESS				538.00		538.00
10-03632	CAPOZZI OVERHEAD DOOR				475.00		475.00
10-03595	PABCO IND.				1,562.00		1,562.00
10-03546	CAMPBELL FOUNDRY				950.00		950.00
10-03179	L.B. WATER				29,598.00		29,598.00
10-03563	L.B. WATER				4,200.00		4,200.00
10-03491	PENN-JERSEY MACH.				79.30		79.30
10-00044	NORTHEAST AUTO				218.05		218.05
10-01929	ONE CALL CONCEPTS				95.96		95.96
10-00037	BRADLEY TIRE				25.00		25.00
10-00031	NORTHEAST EQUIP				42.02		42.02
10-02135	NBC AUTO PARTS				688.00		688.00
10-02242	NBC AUTO PARTS				74.00		74.00
10-03714	FRANKS TRUCK				122.58		122.58
10-03300	THE KENNEDY CO.				2,022.00		2,022.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-00041	AUTO ZONE				117.53		117.53
10-00043	GRANT SUPPLIES				7.52		7.52
10-00044	NORTHEAST AUTO				145.62		145.62
10-00102	POLAND SPRINGS				187.61		187.61
10-03562	DAWNBRITE, INC				119.00		119.00
10-03868	PSE & G				223.51		223.51
<b>10-03923</b>	<b>NJSHBP</b>					<b>274,224.79</b>	<b>274,224.79</b>
<b>10-03924</b>	<b>NJSHBP</b>					<b>124,330.65</b>	<b>124,330.65</b>
10-03259	LOWES COMMERICAL SERV.					51.30	51.30
10-03801	HESS CORP					2,044.97	2,044.97
10-03378	CAPOZZI OVERHEAD DOOR					270.00	270.00
09-03657	BILL MORRISSEY					4,320.00	4,320.00
10-00006	P & A AUTO PARTS					26.06	26.06
10-00006	P & A AUTO PARTS					101.18	101.18
10-00006	P & A AUTO PARTS					59.25	59.25
10-03654	BLUE RIBBON FUEL					578.50	578.50
10-03644	BLUE RIBBON FUEL					1,014.50	1,014.50
10-03576	BERGEN REFRIGERATION					240.00	240.00
10-03575	BERGEN REFRIGERATION					1,966.00	1,966.00
10-03574	BERGEN REFRIGERATION					434.00	434.00
10-03315	PIONEER PAINT					2,680.00	2,680.00
10-03383	SPORT CARE					365.00	365.00
09-05423	R & R TROPHY					1,907.52	1,907.52
10-03357	BRADLEY TIRE					512.00	512.00
10-03356	SPS					2,950.00	2,950.00
10-03552	C & C TIRE					1,689.68	1,689.68
10-03729	PSE & G					339.02	339.02

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-03728	PSE & G					1,581.82	1,581.82
10-03725	PSE & G					26,265.97	26,265.97
10-03761	PSE & G					80.65	80.65
10-03750	PSE & G					149.03	149.03
10-03717	PSE & G					1,694.23	1,694.23
10-00005	RICCARDI BROTHERS					83.20	83.20
10-00005	RICCARDI BROTHERS					220.60	220.60
10-00020	M & R CAR WASH					80.00	80.00
10-00053	NORTHEAST EQUIPMENT					14.68	14.68
10-03594	VERIZON					41.86	41.86
10-03593	VERIZON					12.11	12.11
10-03721	VERIZON					186.74	186.74
10-03754	VERIZON					301.88	301.88
10-03711	VERIZON					608.63	608.63
10-03813	VERIZON CABS					1,577.79	1,577.79
10-02414	WEST ESSEX BLDG.SUPPLY					106.35	106.35
10-00016	STORR TRACTOR					251.73	251.73
10-00016	STORR TRACTOR					84.40	84.40
10-02419	COLONIAL CONTRETE					400.00	400.00
10-00009	KONE, INC					93.22	93.22
10-00014	COMPLETE SAW SERVICE					141.00	141.00
10-00011	BELL RIDGE PLUMBING					202.47	202.47
10-00104	POLAND SPRING					46.23	46.23
10-00103	POLAND SPRING					151.01	151.01
10-00007	VIOLA BROTHERS					103.40	103.40
10-00007	VIOLA BROTHERS					19.95	19.95
10-00012	ABLE PAINT					29.87	29.87



TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-00012	ABLE PAINT					43.67	43.67
10-00012	ABLE PAINT					89.48	89.48
10-03657	NUTLEY PARK SHOP					19.15	19.15
10-00010	GRAINGER					5.99	5.99
10-03875	LOIS PLINIO					28.88	28.88
10-03716	ABADEL PEST CONTROL					1,600.00	1,600.00
10-00017	NUTLEY KEY & GLASS					36.00	36.00
10-02986	NEGLIA ENGINEERING					3,037.50	3,037.50
10-03695	MICRO CENTER					119.98	119.98
10-03553	MORGAN BIRGE					1,285.04	1,285.04
10-03507	RUTGERS UNIVERSITY					135.00	135.00
10-03746	NATIONAL TERMINAL					640.79	640.79
10-02025	AERIAL LIFT					600.00	600.00
10-03520	FRANKS TRUCK CENTER					213.88	213.88
10-02731	MERIT CORP					2,674.01	2,674.01
10-03554	ROOTX					248.31	248.31
10-03925	DELTA DENTAL PLAN					11,012.02	11,012.02
10-03926	DELTA DENTAL PLAN					11,878.36	11,878.36
<b>10-03934</b>	<b>PAY PAL INC.</b>					<b>30.00</b>	<b>30.00</b>
10-02940	CHEERLEADING CO					805.12	805.12
10-03194	CHEERLEADING CO					1,271.46	1,271.46
10-03745	NANETTE CASTRO					20.00	20.00
10-03740	NANETTE CASTRO					120.00	120.00
10-03604	AC MOORE					188.56	188.56
10-03735	MISAKA ISHIKAWA					30.00	30.00
10-03736	DANIELLE LONGBARDI					120.00	120.00
10-02541	S & S WORLDWIDE					2,016.96	2,016.96

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-03737	KRISTEN AMBROSI					50.00	50.00
10-03738	MARIANNA CARNOVALE					60.00	60.00
10-03739	GERARD CONNOR					30.00	30.00
10-03741	MARIA CANOSA					55.00	55.00
10-03742	NICK MUZZICETO					25.00	25.00
10-03743	YAWEN YANG					60.00	60.00
10-02968	UNIVERSAL SPORTING GOODS					1,787.00	1,787.00
10-03874	ANGELO STRAFACE					88.00	88.00
10-03876	JOSEPH CIMO					100.00	100.00
10-03878	THOMAS CLARKE					44.00	44.00
10-03885	THOMAS CLARKE					240.00	240.00
10-03879	JONATHAN AZZINNARI					40.00	40.00
10-03880	PETER BOYLE					150.00	150.00
10-03881	CHRISTIAN BROOKS					40.00	40.00
10-03883	CATRIONA CAITHNESS					240.00	240.00
10-03884	LOUIS BROOKS					100.00	100.00
10-03886	KEVIN DOUGHERTY					60.00	60.00
10-03887	HANNAH GRUETER					32.00	32.00
10-03888	JEFF LAHM					210.00	210.00
10-03889	ABBY POSPISIL					48.00	48.00
10-03890	ERIC PUZIO					88.00	88.00
10-03892	GERARD SALERNITANO					44.00	44.00
10-03893	MIKE CORTESE					176.00	176.00
10-03877	ACE IN THE HOLE					1,679.60	1,679.60
10-03603	NUTLEY PARK SHOP RITE					211.21	211.21
10-03747	NUTLEY PARK SHOP RITE					612.31	612.31
10-03895	CHRISTINE HOGAN					40.00	40.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY OCTOBER 5, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-03896	DIANE MITCHELL					20.00	20.00
10-03897	RENU JAIN					100.00	100.00
10-03898	GABRIELLA COSTA					30.00	30.00
10-03899	MICHAEL STEIN					25.00	25.00
10-03900	KARA DOYLE					100.00	100.00
10-03901	RUPINDER KARDA					220.00	220.00
10-03902	JOANN SALZANULO					35.00	35.00
10-03903	RICH GASCHKE					30.00	30.00
10-03904	DENISE SCHEIDEL					30.00	30.00
10-03905	AMY CHRISTMON					30.00	30.00
10-03598	RUTGERS YOUTH SPORTS					790.00	790.00
10-03248	BSN SPORTS					1,648.56	1,648.56
10-03252	METUCHEN CENTER					796.00	796.00
10-03253	METUCHEN CENTER					2,537.80	2,537.80
10-03479	METUCHEN CENTER					1,492.65	1,492.65
10-03715	COZY FORMAL WEAR					815.00	815.00
10-03919	JONATHAN LITTLE					12.00	12.00
10-03916	DENNIS COSTA					150.00	150.00
10-03921	AMERICAN BISTRO					1,575.00	1,575.00
10-03920	LANDSCAPE SUPPLY					59.80	59.80
	<b>BILL LIST DEPT TOTALS:</b>	<b>441,371.95</b>	<b>6,913,135.51</b>	<b>33,603.08</b>	<b>188,461.54</b>	<b>510,368.06</b>	<b>8,086,940.14</b>

**TOWNSHIP OF NUTLEY  
BILL LIST  
October 5, 2010**

**List of payroll submitted for approval by the Broad of Commissioners at their regular meeting of OCTOBER 5, 2010:**

**PAYROLL-REGULAR OCTOBER 1, 2010:**

Department of Public Affairs	21,498.55
Department of Revenue & Finance	53,922.12
Department of Public Safety	424,243.46
Department of Public Works	59,247.55
Department of Parks & Public Properties	70,269.63
Department of Recreation Commission	2,205.76
Department of Rec.Comm.Adult Day Care Center	2,186.34
Water Operations	36,289.49
Due To From General Capital	3,746.11
600 Series	7,419.90
C.E.H.A.	860.91
ACC-U-VAC	0.00
<b>Sub Total</b>	<b>681,889.82</b>

**PAYROLL-OVERTIME OCTOBER 1, 2010:**

Department of Public Affairs	0.00
Department of Revenue & Finance	544.02
Department of Public Safety	5,763.91
Department of Public Works	1,242.57
Department of Parks & Public Properties	2,386.23
Water Operations	7,541.74
600 Series	0.00
<b>Sub Total</b>	<b>17,478.47</b>

**TOTAL PAYROLL: 699,368.29**

**GRAND TOTAL: 8,786,308.43**

**The Payroll list in the foregoing schedule includes amounts to be deducted for:**

Federal Withholding Tax	84,757.58
Social Security	21,584.12
N.J. State Tax	23,695.72
Medicare	9,877.23
Wage Execution	4,279.58
Deferred Compensation	26,646.05
Employee Disability Ins.	4,076.64

**ORDINANCE NO. 3148**

**INTRODUCED BY COMMISSIONER EVANS**

**INTRODUCED OCTOBER 5, 2010**

**ADVERTISED IN THE NUTLEY SUN ISSUE OF THURSDAY, OCTOBER 14, 2010**

**PUBLIC HEARING THURSDAY, NOVEMBER 4, 2010**

**ADOPTED**

**ORDINANCE NO. 3148**

**AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD & DELETE THE LOCATIONS SET FORTH THEREIN.**

**BE IT ENACTED** by the Board of Commissioners of the Township of Nutley that Article VII, Section 29A of Chapter 228 of the Code of the Township of Nutley, entitled Handicapped Parking, is hereby amended to set forth the ADDITION & DELETION of the following locations:

**ADD**

<b><u>Name of Street</u></b>	<b><u>Side</u></b>	<b><u>Location</u></b>
Bayard Street	West	Beginning at a point 92 feet north of Hancox Avenue, north for 22 feet.
Centre Street	North	Beginning at a point 169 feet east of Myrtle Avenue, east for a distance of 22 feet.
New Street	South	Beginning at a point 127 feet east of Franklin Avenue, east for a distance of 22 feet.
St. Mary's Place	East	Beginning at a point 75 feet south of Hunt Place, south for a distance of 22 feet.

**DELETE**

<b><u>Name of Street</u></b>	<b><u>Side</u></b>	<b><u>Location</u></b>
Bloomfield Avenue	East	Beginning at a point 54 feet north of the extended curblineline of Romano Street north for a distance of 18 feet

**DELETE**

**Name of Street**

**Side**

**Location**

Essex Street	South	Beginning at a point 165 east of Franklin Avenue east for 22 feet
Friedland Road	North	Beginning at a point 68 feet west of Union Avenue west for 22 feet
Harrison Street	South	Beginning at a point 115 feet west of Ernest Street west for 22 feet
Holmes Street	South	Beginning at a point 60 feet east of Spring Street east for 25 feet
Ideal Court	North	Beginning at a point 133 feet east of Passaic Avenue east for 22 feet
Stager Street	North	Beginning at a point 88 feet east of Prospect Street east for 22 feet

BE IT FURTHER ENACTED that all other terms and conditions and locations in Article VII, Section 29A, Chapter 228 shall remain as heretofore set forth in the Code of the Township of Nutley, except where such a reading would not give meaning to and further the application of this amendment. In such case and in such event, the terms and conditions shall have a meaning consistent with the intent of this amendment; and

BE IT FURTHER ENACTED that the within ordinance shall become effective after passage and publication, pursuant to law.

\*\*\*\*\*

*Statement*

*A review of all handicapped parking spaces on municipal streets in the Township was conducted. It was learned that seven (7) spaces were no longer needed. Four (4) new applications were received.*

**Bond Ordinance No. 3149**  
**Introduced by Commissioner Evans**  
**Introduced on October 5, 2010**  
**Advertised in the Nutley Sun Issue of Thursday, October 14, 2010**  
**Public Hearing Thursday, November 4, 2010**  
**Adopted**

**Bond Ordinance No. 3149**

**BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$793,875 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$754,181.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COSTS THEREOF.**

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the Township of Nutley, New Jersey, as general improvements. For the improvements or purposes described in Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriation made for each improvement or purpose, such sums amounting in the aggregate to \$793,875, including the aggregate sum of \$39,693.75 as the several down payments for the improvements or purposes. The down payments are now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvements or purposes not covered by application of the down payments, negotiable bonds are hereby authorized to be issued in the principal amount of \$754,181.25 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. The several improvements hereby authorized and the several purposes for which the bonds are to be issued, the estimated costs of each improvement and the appropriation therefor, the estimated maximum amount of bonds or notes to be issued for each improvement and the period of usefulness of each improvement are as follows, and are more particularly described in the plans and specifications on file with the Township, which plans and specifications are hereby approved, including work, materials and all else necessary therefor and incidental thereto:

	Improvement or Purpose	Appropriation & Estimated Cost	Maximum Amount of Bonds or Notes	Period of Usefulness
a.	Acquisition of Film/Video Equipment	\$25,000	\$23,750	7
b.	Renovate Township Buildings	175,000	166,250	15
c.	Improvements to Parks & Playgrounds	325,000	308,750	15
d.	Acquisition of various equipment and vehicles	100,000	95,000	5
e.	Renovation of police desk	100,000	95,000	15

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the down payment for each purpose.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with the bond anticipation notes issued pursuant to this



bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants received by the Township for any purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses. They are improvements or purposes that the Township may lawfully undertake as general improvements, and no part of the costs thereof have been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness, computed on the basis of the respective amounts of obligations authorized for each purpose and the reasonable life thereof, within the limitations of the Local Bond Law, is 12.187 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and bond anticipation notes provided in this bond ordinance by \$754,181.25. The obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$68,875 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

#404316

**Bond Ordinance No. 3150**  
**Introduced by Commissioner Evans**  
**Introduced on October 5, 2010**  
**Advertised in the Nutley Sun Issue of Thursday, October 14, 2010**  
**Public Hearing Thursday, November 4, 2010**  
**Adopted**

**Bond Ordinance No. 3150**

BOND ORDINANCE PROVIDING FOR RECONSTRUCTION OF VARIOUS STREETS AND SIDEWALKS IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$273,750 THEREFOR, AND AUTHORIZING \$260,062.50 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey as a general improvement. For the improvement or purpose described in Section 3, there is hereby appropriated the sum of \$273,750, including the sum of \$13,687.50 as the down payment required by the Local Bond Law. The down payment is now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$260,062.50 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued, are reconstruction of curbs, sidewalks and roadways, including all work and materials necessary therefor or incidental thereto, all pursuant to plans and specifications on file with the Township, which plans and specifications are hereby approved.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with the bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description,

the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants or moneys received by the Township for any purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 10 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and bond anticipation notes provided in this bond ordinance by \$260,062.50 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$23,750 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

#404315

**Bond Ordinance No. 3151**  
**Introduced by Commissioner Evans**  
**Introduced on October 5, 2010**  
**Advertised in the Nutley Sun Issue of Thursday, October 14, 2010**  
**Public Hearing Thursday, November 4, 2010**  
**Adopted**

**Bond Ordinance No. 3151**

BOND ORDINANCE PROVIDING FOR THE UTILITY INFRASTRUCTURE GIS MAPPING IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$27,375 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$26,006.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey. For the improvement or purpose described in Section 3, there is hereby appropriated the sum of \$27,375, including the sum of \$1,368.75 as the down payment for the improvement or purpose. The down payment is now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvement or purpose, not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$26,006.25 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.



Section 3. (a) The improvement hereby authorized and the purpose for which the bonds are to be issued is Utility Infrastructure GIS Mapping, all as more particularly described in the plans and specifications on file with the Township, which plans and specifications are hereby approved, including all work, materials and all else necessary therefor and incidental thereto.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvements or purposes is as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with the bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description,

the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants received by the Township for the purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance is 15 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been

filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in the bond ordinance by \$26,006.25 but that the net debt of the Township determined as provided in the Local Bond Law is not increased by this bond ordinance. The obligations authorized herein will be within all net debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$2,375 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

#404317

**Ordinance No. 3152**  
**Introduced by Commissioner Evans**  
**Introduced on October 5, 2010**  
**Advertised in the Nutley Sun Issue of Thursday, October 14, 2010**  
**Public Hearing Thursday, November 4, 2010**  
**Adopted**

**Ordinance No. 3152**

ORDINANCE PROVIDING FOR ACQUISITION OF WATER METERS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$20,580 THEREFOR

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY AS FOLLOWS:

Section 1. The improvement described in Section 2 of this ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey as a general improvement. For the improvement or purpose described in Section 2, there is hereby appropriated \$28,580, now available in Water Capital Surplus, as further described in Section 2(a) hereof.

Section 2. (a) The improvement hereby authorized is the acquisition of water meters in the Township of Nutley, including all work, materials and all else necessary therefor and incidental thereto, pursuant to plans and specifications on file with the Township Clerk.

(b) The estimated cost of the improvements or purposes is equal to the amount of the appropriation herein made therefor.

Section 3. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local

Government Services is on file with the Clerk, and is available there for public inspection.

Section 4. \$20,580 now available in the Township's Water Capital Surplus is hereby appropriated for the purposes set forth in Section 2 hereof and shall be applied to the direct payment of the cost of such purposes.

Section 5. The following additional matters are hereby determined, declared, recited, and stated: The improvements or purposes described in Section 2 of this ordinance are not current expenses. They are improvements or purposes that the Township may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

Section 6. This ordinance shall take effect in accordance with law.

BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY

# Resolution

Introduced by: Commissioner Joseph P. Scarpelli Date: October 5, 2010

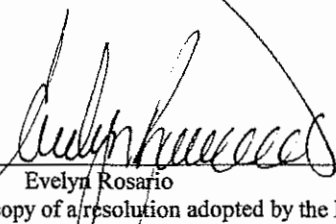
Seconded by: Commissioner Mauro G. Tucci No. 234A-10

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

## 1. Contract Negotiations

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held, October 5, 2010.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Commissioner Tucci	Mayor Cocchiola
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Joseph Scarpelli *Date:* October 5, 2010  
*Seconded by:* Commissioner Alphonse Petracco *No.* 234-10

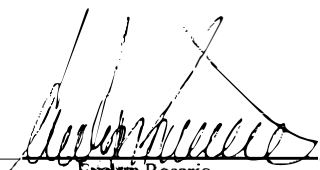
**WHEREAS, Bids for Hillside Crescent Repaving were received and opened on September 24, 2010; and**

**WHEREAS, D&L Paving, P.O. Box 507, Nutley, NJ 07110, was the low bidder; and**

**WHEREAS, Base Bid in the amount of \$78,977.56 and Alternate Bid #1 in the amount of \$21,166.00, and Alternate Bid #2 in the amount of \$7,130.00 for a total bid price of \$107,273.56; and**

**WHEREAS, funds are available from T-19-909-901 from monies received via a grant from CDBG and been certified by the Chief Financial Officer, said certification being attached to this resolution;**

**NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that a contract be awarded to D&L Paving, not to exceed \$107,273.56 and that the Mayor and Township Clerk are hereby authorized to enter into and sign said contract for the Township of Nutley.**

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Joseph P. Scarpelli

*Date:* October 5, 2010

*Seconded by:* Commissioner Alphonse Petracco

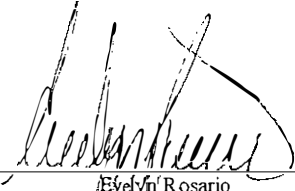
*No.* 235-10

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township Clerk be and she is hereby authorized to advertise for SEALED BIDS for the purchase of a 2010 Three(3) Ton Portable Diesel Asphalt Heating Unit with Dump Capability.

Specifications are attached hereto,

Bids to be received on Wednesday, October 27, 2010 at 3:00 P.M, in the Commission Chambers, Third Floor, Township Hall, Kennedy Drive, at 3:00 PM, prevailing time, at which time they will be publicly opened and read.

. . .

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					



**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

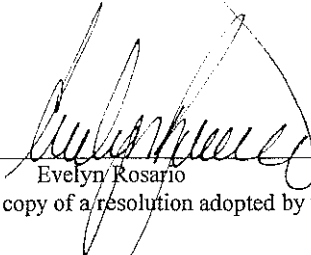
## Resolution

Introduced by: Commissioner Thomas J. Evans a a a a Date: October 5, 2010 a

Seconded by: a Commissioner Mauro G. Tucci No. 236-10 a a

**BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of property taxes in the amount of \$7,303.99 for the said year.**

<u><b>BLOCK</b></u>	<u><b>LOT</b></u>	<u><b>ADDRESS</b></u>	<u><b>AMOUNT – YEAR</b></u>
4103	9	11 Tennis Place	\$7,303.99 – 2010

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

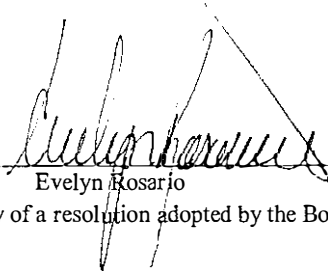
*Introduced by:* Commissioner Thomas J. Evans *Date:* October 5, 2010

*Seconded by:* Commissioner Mauro G. Tucci *No.* 237-10 **a a a**

**WHEREAS**, R.S. 40 A:5-17 allows for the cancellation of property tax credits or delinquent amounts in the amount of less than \$10.00 ; and,

**WHEREAS**, the governing body may authorize the Tax Collector to process, without further action on their part, any cancellation of property tax credits or delinquencies of less than \$10.00

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners, of the Township of Nutley, County of Essex, State of New Jersey, hereby authorize the Tax Collector to cancel said amounts as deemed necessary

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarcelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Thomas J. Evans

*Date:* October 5, 2010

*Seconded by:* Commissioner Mauro G. Tucci

*No.* 238-10

**WHEREAS**, Dagnija Gehrig known to us as “Dee” began her career in the Township of Nutley on October 21, 1985 working for the Revenue & Finance Department Tax Assessor’s Office as the Assessing Clerk; and

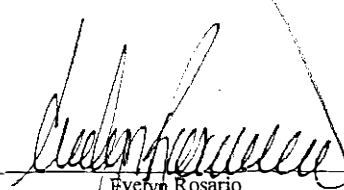
**WHEREAS**, Dee and her husband Charles, have two children Kenda and Krista and two grandchildren Zachary and Emily; and

**WHEREAS**, on October 31, 2010 Dee will be retiring after 25 years of dedicated service to the Township of Nutley; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that Dee Gehrig’s long serving dedication and service to the Township of Nutley and its residents be hereby recognized; and

**BE IT FURTHER RESOLVED**, that the gratitude of this community be hereby extended to Dee Gehrig for her twenty-five years of service to the Township of Nutley, Revenue & Finance Department Tax Assessor’s Office.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

Introduced by: Mayor Joanne Cocchiola a a a a a a Date: October 5, 2010 a

Seconded by: Commissioner Mauro G. Tucci No. 239-10 a a a a

**WHEREAS**, in 2010, an estimated 207,090 new cases of invasive breast cancer and 54,010 cases of non-invasive breast cancer are expected to be diagnosed in women in the U.S.; and

**WHEREAS**, this year more than 40,000 women will lose their lives as a result of the disease, - 1,500 in the State of New Jersey alone; and

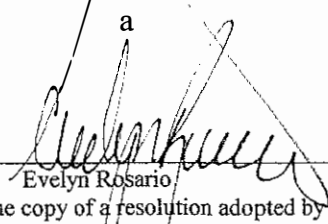
**WHEREAS**, recent strides in early detection, including the use of mammography, and prompt treatment have significantly reduced the suffering and deaths caused by this disease; and

**WHEREAS**, the Department of Public Affairs will continue to work with Nutley Thriving Survivors, a nonprofit corporation, to develop programs to increase awareness of the symptoms of breast cancer and to support those women, and men, who may be diagnosed with the disease;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey declare **OCTOBER** as

### BREAST CANCER AWARENESS MONTH

**BE IT FURTHER RESOLVED** that we urge all women and their families in the Township of Nutley to seek assistance in obtaining the facts and information about breast cancer, mammography and available support groups for victims and to participate in the programs scheduled this year for residents of the Township and breast cancer survivors.

I,  <sup>a</sup>  
Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing  
Is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

Introduced by: Mayor Joanne Cocchiola a Date: October 5, 2010

Seconded by: Commissioner Mauro G. Tucci No. 240-10 a a a a

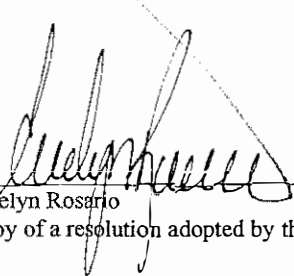
**WHEREAS**, Flu season is underway, typically occurring between October and early April; and

**WHEREAS**, the Center for Disease Control has noted that simple hand washing is the single most important means of preventing the spread of infection; and

**WHEREAS**, the Nutley Department of Health is beginning an intensive outreach program to remind children and adults of the importance of hand washing, particularly during flu season; and

**WHEREAS**, the United Nations General Assembly has established October 15, 2010 as Global Hand Washing Day to emphasize the importance of this method of disease prevention;

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Board of Commissioners of the Township of Nutley declare October 15, 2010 to be **Global Hand Washing Day** and support the efforts of the United Nations and the Center for Disease Control and Prevention in preventing the spread of infection in the Township of Nutley.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing  
Evelyn Rosario  
Is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

Introduced by: Mayor Joanne Cocchiola a a a a Date: October 5, 2010 a

Seconded by: Commissioner Alphonse Petracco No. 241-10

**WHEREAS**, Rob Bonora and Anthony Greco, created the Coast to Coast for a Cure Foundation in an effort to stress the importance of a healthy lifestyle and to raise money for the Gail's Angels Foundation, a non-profit organization created to provide assistance to families with mothers stricken by breast cancer who also cares for a special needs child, Derek's Dreams and St. Jude's Children's Hospital; and

**WHEREAS**, John Costa, the son of a breast cancer survivor, created the organization Cycle for Gail's Angels to raise money for the Gail's Angels Foundation; and

**WHEREAS**, Rob, Anthony and John, with the love and support of their families and friends, embarked on their separate journeys on June 1, 2010; Rob and Anthony from San Diego, California walking through twelve states, more than one hundred cities, and close to 3,000 miles; and John from San Francisco, California, cycling through twelve states and over 4,500 miles; and

**WHEREAS**, Rob, Anthony and John have endured extreme weather conditions; walking and cycling through record breaking temperatures and drought conditions, and have never wavered on their commitment to their charities, their supporters or to themselves; and

**WHEREAS**, Rob, Anthony and John have had the extreme pleasure of meeting many interesting, generous and supportive people across this great country; and

**WHEREAS**, we, as Nutley residents, proudly welcome back our three native sons, revel in their accomplishments and successes and are humbled by their remarkable humanitarian efforts,

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and the Board of Commissioners of the Township of Nutley, in the County of Essex, in the State of New Jersey, that Thursday, October 7, 2010 be declared,

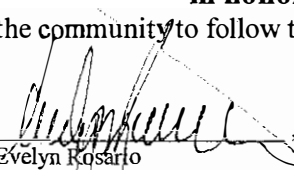
**COAST TO COAST FOR A CURE DAY**

**and**

**CYCLE FOR A CURE DAY**

**in honor of Rob Bonora, Anthony Greco and John Costa**

and invite the community to follow their examples of selflessness and generosity as they represent the very best of Nutley.

  
Evelyn Rosario

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing

Is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

Introduced by: Mayor Joanne Cocchiola Date: October 5, 2010

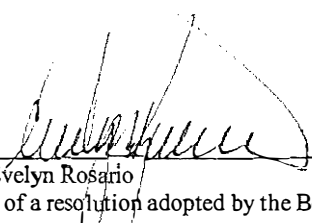
Seconded by: Commissioner Mauro G. Tucci a a a a No.: 242-10a

**WHEREAS**, raffle applications have been received from the following organizations; and

Nutley Music Boosters Assn. 300 Franklin Avenue Nutley, NJ 07110	<u>License No. 48-10</u> "On-Premise 50/50 Cash Raffle"	November 6, 2010 7:00 P.M. – 11:00 P.M.
	<u>License No. 49-10</u> "On-Premise Merchandise Raffle"	

**WHEREAS**, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held October 5, 2010

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					